



Manohar Parrikar Institute for Defence Studies and Analyses

1, Development Enclave, Rao Tula Ram Marg, Delhi Cantt, New Delhi-110010
Tel: 91-11-26717983, Fax : 91-11-26154192 Email: membership.idsa@nic.in

Application for Corporate Membership (to be filled in Capital letters)

Please Affix
Your Photo
Here

To

The Director General
Manohar Parrikar Institute for Defence Studies & Analyses
New Delhi-110010

Sir,

We hereby apply to become a Corporate Member of the Manohar Parrikar Institute for Defence Studies & Analyses. We undertake that, If..... accepted, we will truly observe the rules governing membership of the Institute as prescribed by the Memorandum of Association and the Rules and Regulations of the Institute.

2. We nominate Shri..... to represent our Institute under 15 (2).

Yours faithfully

(Signature)

Date

Place.....

To

The Director General
Manohar Parrikar Institute for Defence Studies & Analyses
New Delhi 110010

Sir,

I propose that.....be considered as a candidate for Corporate Membership of the Institute.

(Signature)

.....
(Name in Block Letters)

Membership No.

Date

I second the proposal.

(Signature)

.....
(Name in block letters)

Membership No.

Date.....

Note:- Proposers or seconders may be called upon to satisfy the Executive Council of the Institution's/Organization's qualifications.

(For Office Use)

Approval/Date of enrolment.....Membership No.....
Membership form received.....Subscription received on.....



Particulars of the Applicant

1. Name of the Institution/ Organisation:.....
(in block letters)

2. Address :
.....
.....
Pin Code.....**Tel**.....
Fax No.....**Email**.....

3. Name of the Representative:

4. Address
.....
Pin Code.....**Tel**.....
Fax No.....**Email**.....

4. Nationality

6. Academic Qualification

7. Experience/Interest
(a) Field of study, teaching/professional

(b) Membership details of
Academic/Professional organizations.....

(c) Publications.....

8. Activities of the Institute in which interested
(a) Journal and News Review

(b) Study Groups and Research Project**

(c) Seminars and Conference

9. Any other information that may be of interest.....
(Add separate sheet if necessary)

****Please indicate precisely the particular field of interest**
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